



STATE OF NEVADA
DEPARTMENT OF AGRICULTURE
350 Capitol Hill Avenue
Reno, Nevada 89502

FOR DEPARTMENT USE ONLY

Code No. _____

Line _____

Date _____

APPLICATION FOR LICENSE IF BUSINESS IS THAT OF COMMISSION MERCHANT

Surety Bond in the Sum of at Least \$10,000 Must Be Filed With Application. The amount of the bond depends on the value of the company's estimated annual purchases. *This license is for any agricultural commodity purchased from a Nevada producer excluding livestock.*

(Fee of \$40 must accompany application if applicant is not licensed as a Dealer or Broker)

To the DEPARTMENT OF AGRICULTURE, STATE OF NEVADA:

The undersigned hereby makes the following statement for the purpose of obtaining a license to conduct business of a commission merchant, for a period of one year from _____ pursuant to the provisions of Chapter 576, Nevada Revised Statutes, inclusive.

SECTION I

1. Full name of applicant _____
2. State whether an individual, partnership, exchange, association or corporation _____
(See Section II).
3. Principal business address in Nevada _____
4. Principal business address outside of Nevada _____
5. Address for each of past three years, if different from present address:

6. Class or classes of farm products or livestock to be handled and counties in which business will operate

7. Name, address and description of business activity of all employment during the 3 years prior to making this application:

8. Description of business activities not included in Paragraph 7 during the 3 years prior to making this application.

9. Have you or any member of a partnership, exchange, association or corporation been arrested for anything other than a traffic violation, punishable by a fine or \$25 or less; if so, when and where, the nature of the crime charged, the disposition of the charge, the title and address of the police officials having custody of the record of arrest, and the names and locations of all the courts before which any proceedings in connection with the arrest took place:

10. Have you or any member of a partnership, exchange, association or corporation ever been a party in a civil suit; if so, the nature of the suit, whether the party was the plaintiff or the defendant, the disposition of the suit, and, if the applicant was the defendant and lost, whether there is a judgment or any portion thereof which remains unpaid.

11. Name and address of person other than the Executive Director, authorized to accept service of summons:

SECTION II

INDIVIDUALS

Age _____ How many years engaged in the livestock or farm produce business? _____

Are any assets of your business held as community property ? _____ Name of other party _____

Do you have an interest in any other business _____. If "Yes," explain. _____

Have you filed homestead? _____

PARTNERSHIPS

Date of partnership organization _____ Limited or general? _____

Names of partners	Address	Original investment	Present investment

CORPORATIONS

Names of officers:

President: _____ Vice President: _____

Secretary: _____ Treasurer: _____

In what state incorporated? _____ Date: _____

Capital stock authorized? _____ Shares. Par value \$ _____

Capital stock outstanding _____ Shares.

Capital paid in cash \$ _____

Capital paid in other than cash (describe) \$ _____

Names of persons holding or controlling 25 percent or more of capital stock of the corporation:

FOREIGN CORPOARTION

Date of registration with Secretary of State, State of Nevada _____

Name and address of resident agent _____

SECTION III (IMPORTANT – Be Sure to List Below Your Commission Charges)

The following commissions and charges apply to consignments not covered by specific contract:

CLASS OF CHARGES Commissions on sales (percent or per package) Maximum	PERCENTAGE	PER PACKAGE
Commission on claims collected		

Charges for services in connection with produce handled for account of the producer:

PACKING AND LOADING CHARGES		MAXIMUM		OTHER SERVICE CHARGES	
Style of Container	Commodity	Packing	Loading	Type of Service	Amount of Charge

Any service rendered for which charges are made, if not listed in this application, shall be rendered on a strictly cost basis. On all such charges the basis used in arriving at the cost must be on file in your office.

Estimated Annual Volume of Purchase _____

The undersigned certifies as to the accuracy of the foregoing statements on this application and that it gives a full, true and complete statement of the condition of the applicant as of the date stated.

Date: _____ (Signature of applicant) _____

Make checks payable to State Department of Agriculture and mail to:

Address: **STATE DEPARTMENT OF AGRICULTURE.**
350 Capitol Hill Avenue,
Reno, NV 89502

DO NOT SEND COIN OR CURRENCY

A licensed principal is responsible for the securing of an agent's license for all persons acting as agents.

Report at once to Department of Agriculture any changes in commissions or charges; report any change in ownership, such as change from individual operator to partnership, or from individual or partnership to a corporation, or addition, dissolution, or other changes in partnership.

